



Docket No. 50277-1732

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1/1
V/X

In re application of:

John David Russell

Serial No.: 10/044,457

Confirmation No.: 8504

Group Art Unit No.: 2174

Examiner: RYAN F PITARO

Filed: January 11, 2002

For: VISUALLY ORGANIZING AND HIGHLIGHTING A LIST OF ITEMS TO SHOW HOW THEY SATISFY MULTIPLE CRITERIA SELECTED BY A USER

AMENDMENT AND RESPONSE TRANSMITTAL

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

No additional fee is required. [OR: Additional fee (check enclosed) in the amount of \$ _____
 for additional claims is required.]
 Also attached: Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEES
Total Claims	26	26	0	\$50.00 =	\$0.00
Independent Claims	4	4	0	\$200.00 =	\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$0.00

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP

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Date: April 13, 2006

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OID-2001-020-01

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on April 13, 2006 by Trudy Bagdon
Trudy Bagdon



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RESPONSE

Sir:

This is in response to the Office Action mailed February 24, 2006, the shortened statutory period for which runs until May 24, 2006. Please revise the subject application as indicated below.

- **Amendments to the Drawings** begin on page 2 of this paper.
- **Amendments to the Claims** begin on page 3 of this paper.
- **Remarks/Arguments** begin on page 10 of this paper.